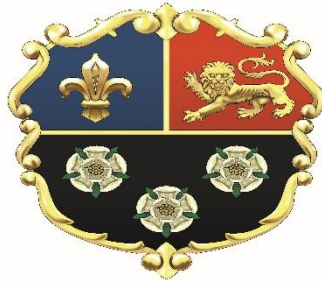


# PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

Telephone: 0151-426-3933

email: [enquiries@prescot-tc.gov.uk](mailto:enquiries@prescot-tc.gov.uk)

Dated this 23rd Day of January 2018

To the Mayor and Members of Prescot Town Council

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**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the**  
**Town of Prescot to be held on Tuesday 30<sup>th</sup> January 2018**  
**In Prescot Town Hall, 1 Warrington Road, Prescot commencing**  
**at 6.00 p.m.**

A handwritten signature in blue ink, appearing to be 'Daniel Wilson', written over a horizontal line.

**Daniel Wilson**  
**TOWN CLERK**

# AGENDA

1. **TO RECEIVE APOLOGIES** Verbal
  
2. **PUBLIC OPEN FORUM** Verbal  
To provide members of the public with the opportunity to ask questions of the Council.
  
3. **DECLARATIONS OF INTEREST** Verbal  
*In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*
  
4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-8)  
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Tuesday 28<sup>th</sup> November 2017 as a true and accurate record of the business transacted.
  
5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Pages (9-14)  
To **NOTE** the minutes of the following Committee meetings:
  - Events Committee - 8<sup>th</sup> November 2017 and 29<sup>th</sup> November 2017
  - Finance and General Purpose Committee - 10<sup>th</sup> November 2017
  
6. **ANNOUNCEMENTS FROM THE LEADER** Verbal  
To receive announcements from the Leader of the Council.  
**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**
  
7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal  
To receive announcements from the Town Clerk.  
**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**
  
8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**  
To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (15-16)  
 To receive the schedule of Town Mayor engagements.  
**FOR INFORMATION ONLY**
10. **PLANNING APPLICATIONS** Pages (17-19)  
 Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.
11. **PLANNING DECISIONS** Pages (20-21)  
 Members are asked to **NOTE** any planning decisions received.
12. **FUNDING APPLICATIONS** Page (22)  
 To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.
13. **BUDGET AND PRECEPT 2018-19** Page (23-34)  
 Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.
14. **APPOINTMENT OF EXTERNAL CONSULTANT** Page (35-37)  
 Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.
15. **ANNUAL PLAN** Page (38-41)  
 Members are asked to **CONSIDER** the draft annual plan and **AGREE** to adopt it for the forthcoming year.
16. **MOTION FROM CLLR JOANNE BURKE – TOWN COUNCIL RESPONSE TO KMBC’S PROPOSAL TO SELL BROWNS FIELD** Page (42-44)  
 Members are asked to **CONSIDER** the motion and **APPROVE, AMEND** or **REJECT** it.
17. **WINTER NEWSLETTER 2018** Page (45-50)  
 Members are asked to **CONSIDER** the content of the newsletter and **APPROVE** its publication.
18. **ARMISTICE DAY AND CHRISTMAS LIGHT SWITCH ON 2017 FEEDBACK REPORT** Page (51-55)  
 Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.